

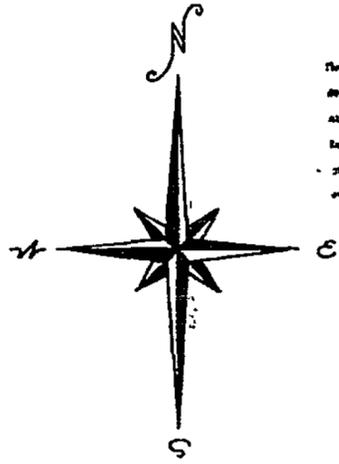
# KAPCIN'S SUBDIVISION

N 1/4 CORNER, SECTION 8,  
T 6 S, R. 11 W, MICHIGAN

ORIGINAL

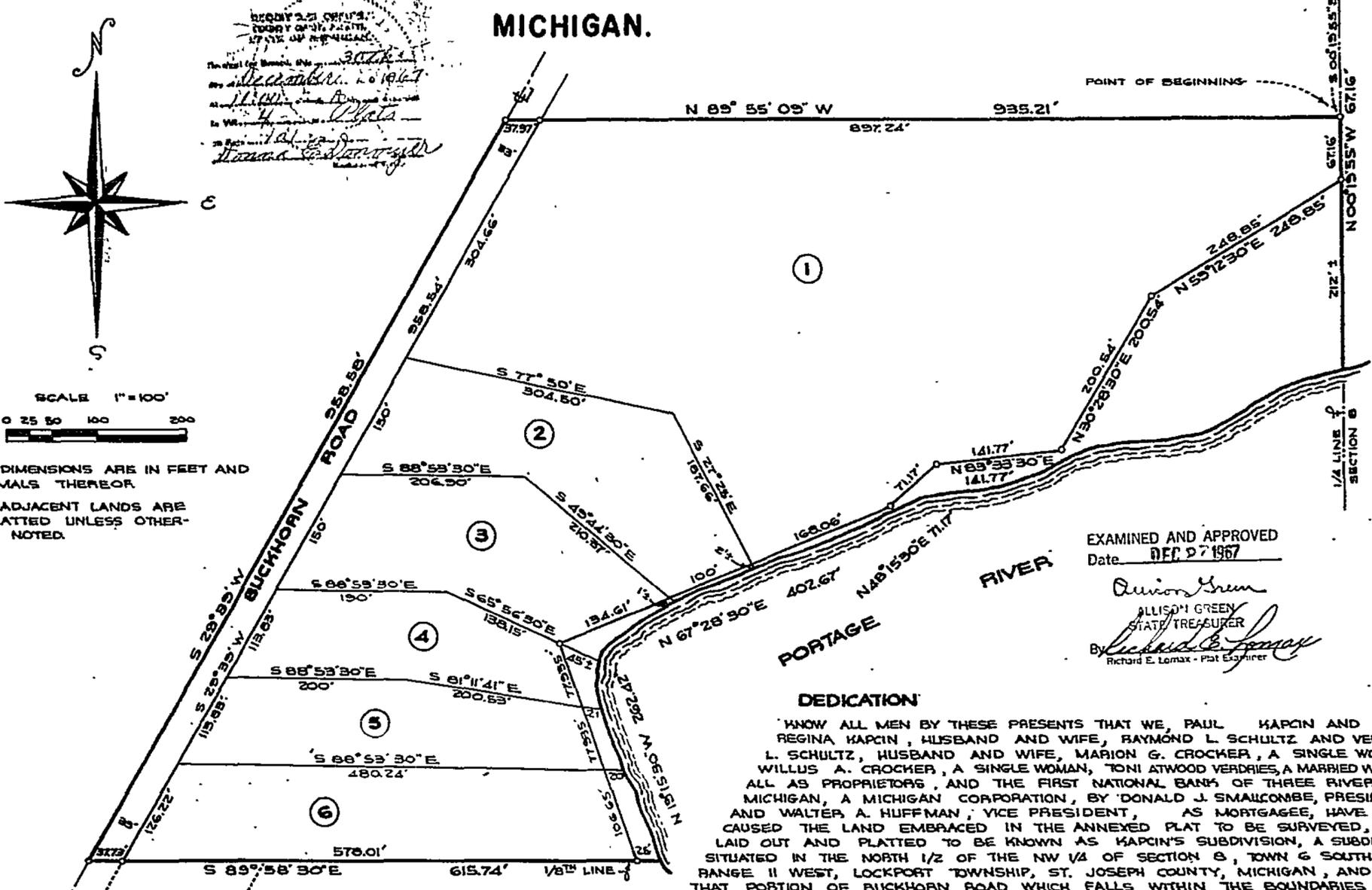
A SUBDIVISION SITUATED IN THE NORTH 1/2 OF THE NW 1/4 OF SECTION 8,  
TOWN 6 SOUTH, RANGE II WEST, LOCKPORT TOWNSHIP, ST. JOSEPH COUNTY,

MICHIGAN.



SCALE 1"=100'  
0 25 50 100 200

ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.  
ALL ADJACENT LANDS ARE UNPLATTED UNLESS OTHERWISE NOTED.



EXAMINED AND APPROVED  
Date DEC 27 1967

*Allison Green*  
ALLISON GREEN  
STATE TREASURER  
*Richard E. Lomax*  
Richard E. Lomax - Plat Engineer

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, PAUL KAPCIN AND REGINA KAPCIN, HUSBAND AND WIFE, RAYMOND L. SCHULTZ AND Velta L. SCHULTZ, HUSBAND AND WIFE, MARION G. CROCKER, A SINGLE WOMAN, WILLUS A. CROCKER, A SINGLE WOMAN, TONI ATWOOD VERDRIES, A MARRIED WOMAN, ALL AS PROPRIETORS, AND THE FIRST NATIONAL BANK OF THREE RIVERS MICHIGAN, A MICHIGAN CORPORATION, BY DONALD J. SMALCOMBE, PRESIDENT, AND WALTER A. HUFFMAN, VICE PRESIDENT, AS MORTGAGEE, HAVE CAUSED THE LAND EMBRACED IN THE ANNEVED PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS KAPCIN'S SUBDIVISION, A SUBDIVISION SITUATED IN THE NORTH 1/2 OF THE NW 1/4 OF SECTION 8, TOWN 6 SOUTH, RANGE II WEST, LOCKPORT TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN, AND THAT PORTION OF BUCKHORN ROAD WHICH FALLS WITHIN THE BOUNDARIES OF SAID PLAT IS HEREBY DEDICATED TO THE USE OF THE PUBLIC. ALL LOTS RUN TO THE WATERS EDGE ON THE PROJECTION OF THE SIDE LOT LINES EXTENDED AS SHOWN.

### DESCRIPTION

KAPCIN'S SUBDIVISION, A SUBDIVISION SITUATED IN THE NORTH 1/2 OF THE NW 1/4 OF SECTION 8, TOWN 6 SOUTH, RANGE II WEST, LOCKPORT TOWNSHIP, ST. JOSEPH COUNTY, MICHIGAN, IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 8 AND RUNNING THENCE 6°00'15"E ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 8 A DISTANCE OF 494.51 FEET TO THE POINT OF BEGINNING; THENCE N 89°55'09"W 935.21 FEET TO THE CENTERLINE OF BUCKHORN ROAD, THENCE S 29°39'W ALONG SAID ROAD CENTERLINE 958.58 FEET TO THE NW CORNER OF SUNSET VIEW, A RECORDED SUBDIVISION IN SAID SECTION 8, THENCE S 89°58'30"E ALONG THE NORTH 1/8 LINE OF SAID SECTION 8 A DISTANCE OF 615.74 FEET, THENCE N 15°15'30"W 262.42 FEET, THENCE N 67°28'30"E 402.67 FEET, THENCE N 48°15'30"E 71.17 FEET, THENCE N 85°33'30"E 141.77 FEET, THENCE N 30°28'30"E 200.54 FEET, THENCE N 55°12'30"E 248.85 FEET TO THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 8, THENCE N 00°15'55"W ALONG SAID 1/4 LINE 67.16 FEET TO THE POINT OF BEGINNING. THIS SUBDIVISION CONTAINS 6 NUMBERED LOTS.

### TAX CERTIFICATE

OFFICE OF COUNTY TREASURER, ST. JOSEPH COUNTY  
I HEREBY CERTIFY THAT THERE ARE NO TAX LIENS OR TITLES HELD BY THE STATE ON THE LAND DESCRIBED HEREON, AND THAT THERE ARE NO TAX LIENS OR TITLES HELD BY INDIVIDUALS ON THE SAID LANDS FOR THE FIVE YEARS PRECEDING THE 27 DAY OF Nov., 1967, AND THAT THE TAXES FOR SAID PERIOD OF FIVE YEARS ARE FULLY PAID AS SHOWN BY THE RECORDS OF THIS OFFICE. THIS CERTIFICATE DOES NOT APPLY TO TAXES, IF ANY, NOW IN THE PROCESS OF COLLECTION BY TOWNSHIP, VILLAGE OR CITY COLLECTING OFFICERS.

*Richard K. Olin*  
RICHARD K. OLIN, COUNTY TREASURER

CERTIFICATE OF APPROVAL BY COUNTY PLAT BOARD  
THIS PLAT WAS APPROVED BY THE ST. JOSEPH COUNTY PLAT BOARD AT A MEETING HELD Nov. 28, 1967.

*Donna E. Conner*  
DONNA E. CONNER, REGISTER OF DEEDS  
*Richard K. Olin*  
RICHARD K. OLIN, COUNTY TREASURER  
*John W. Mann*  
JOHN W. MANN, COUNTY CLERK  
*Ruel N. Besse*  
RUEL N. BESSE, DRAIN COMMISSIONER

CERTIFICATE OF APPROVAL BY COUNTY ROAD COMMISSION  
THIS PLAT WAS EXAMINED AND APPROVED AT A REGULAR MEETING OF THE ST. JOSEPH COUNTY ROAD COMMISSION HELD OCTOBER 19, 1967.

*DW Arney*  
DW ARNEY, CHAIRMAN  
*Carl L. Roberts*  
CARL L. ROBERTS, MEMBER  
*Frank Shellenbarger*  
FRANK SHELLENBARGER, MEMBER

CERTIFICATE OF MUNICIPAL APPROVAL  
THIS PLAT WAS APPROVED BY THE TOWNSHIP BOARD OF THE TOWNSHIP OF LOCKPORT AT A MEETING HELD OCTOBER 25, 1967, AND IS IN COMPLIANCE WITH SECTION 19-A AND THAT THE WIDTH OF LOTS CONFORMS WITH REQUIREMENTS OF SECTION 30, ACT 172, OF 1929, AS AMENDED.

*Warren W. Hoshel*  
WARREN W. HOSHEL, CLERK  
TWR

*Paul Kapcin*  
PAUL KAPCIN  
R.R. #2, THREE RIVERS  
MICHIGAN.  
*Regina Kapcin*  
REGINA KAPCIN  
R.R. #2, THREE RIVERS  
MICHIGAN.  
*Raymond L. Schultz*  
RAYMOND L. SCHULTZ  
R.R. #2, THREE RIVERS  
MICHIGAN.  
*Velta L. Schultz*  
VELTA L. SCHULTZ  
R.R. #2, THREE RIVERS  
MICHIGAN.  
*Marion G. Crocker*  
MARION G. CROCKER  
R.R. #2, THREE RIVERS  
MICHIGAN.  
*Willus A. Crocker*  
WILLUS A. CROCKER  
R.R. #2, THREE RIVERS  
MICHIGAN.  
*Donald J. Smalcombe*  
DONALD J. SMALCOMBE  
PRESIDENT  
66 N. MAIN ST.  
THREE RIVERS, MICHIGAN.  
*Walter A. Huffman*  
WALTER A. HUFFMAN  
VICE PRESIDENT  
*Toni Atwood Verdries*  
TONI ATWOOD VERDRIES  
160 HIGHCREST DRIVE  
KALAMAZOO, MICHIGAN.  
*R. E. Sayers*  
R. E. SAYERS, WITNESS  
*Jean L. Sayers*  
JEAN L. SAYERS, WITNESS

STATE OF MICHIGAN SS  
COUNTY OF ST. JOSEPH  
ON THIS 27th DAY OF October 1967 DID APPEAR BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PAUL KAPCIN AND REGINA KAPCIN, HUSBAND AND WIFE, RAYMOND L. SCHULTZ AND Velta L. SCHULTZ, HUSBAND AND WIFE, MARION G. CROCKER, A SINGLE WOMAN, WILLUS A. CROCKER, A SINGLE WOMAN, TONI ATWOOD VERDRIES, A MARRIED WOMAN, ALL AS PROPRIETORS, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHO EXECUTED THE ABOVE DEDICATION AND ACKNOWLEDGED THE SAME TO BE THEIR OWN FREE ACT AND DEED. ALSO BEFORE ME ON THIS DAY DID APPEAR DONALD J. SMALCOMBE AND WALTER A. HUFFMAN, PRESIDENT AND VICE PRESIDENT RESPECTIVELY OF THE FIRST NATIONAL BANK OF THREE RIVERS, A MICHIGAN CORPORATION, AND THAT THE SEAL AFFIXED IS CORPORATE SEAL OF SAID CORPORATION AND SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID DONALD J. SMALCOMBE AND WALTER A. HUFFMAN ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MY COMMISSION EXPIRES: May 27, 1968  
*Jean L. Sayers*  
JEAN L. SAYERS, NOTARY PUBLIC  
ST. JOSEPH COUNTY, MICHIGAN

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THE PLAT HEREON DELINEATED IS A CORRECT ONE AND THAT PERMANENT METAL MONUMENTS CONSISTING OF BARS NOT LESS THAN ONE-HALF INCH IN DIAMETER AND 36 INCHES IN LENGTH, ENCASED IN A CONCRETE CYLINDER AT LEAST 4 INCHES IN DIAMETER AND 36 INCHES IN DEPTH HAVE BEEN PLACED AT ALL POINTS MARKED THUS (O): AS THEREON SHOWN AT ALL ANGLES IN THE BOUNDARY OF THE LAND PLATTED, AT ALL THE INTERSECTIONS OF STREETS, AND AT THE INTERSECTIONS OF STREETS WITH THE BOUNDARIES OF THE PLAT AS SHOWN ON SAID PLAT. PREPARED AND DRAFTED BY ROBERT E. SAYERS.

*Robert E. Sayers*  
ROBERT E. SAYERS, REGISTERED LAND SURVEYOR  
7674 RO. BOX 212, STURGIS, MICHIGAN